

OFFICE OF THE
**LEGISLATIVE
FISCAL
ANALYST**

JONATHAN C. BALL
DIRECTOR

AGENDA

Executive Appropriations Committee

Tuesday, July 19, 2011

1:00 p.m.

Room 445 State Capitol

1. 1:00 - 1:05 Call to Order/Approval of Minutes
2. 1:05 - 1:20 Federal/Non-Federal Grants Reports
3. 1:20 - 1:40 Deferred Maintenance Report
4. 1:40 - 2:00 State Debt Update
5. 2:00 - 2:20 Fiscal Note/Building Block Follow-up Report
6. 2:20 - 2:35 Report on Implementation of SJR 5, 2011 G.S.
7. 2:35 - 2:55 Report on Cigarette Tax Restricted Account
8. 2:55 - 3:00 Other Business

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